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|   | RATION FOR UTILITY OR   |                    | Attorney Docket Number   | U\$020393 . |  |  |  |
|---|---|--------------------|--|-------------|--|--|--|
| DECLARA <sup>7</sup>                      |   |                    | Attorney Docket Number US020393  First Named Inventor Qiong LI  COMPLETE IF KNOWN  Application Number /  Filing Date  Group Art Unit |             |  |  |  |
| DESIGN PATENT APPLICATION                 |   |                    | COMPLETE IF KNOWN  |             |  |  |  |
| (37 CFR 1.63)                             |   | Application Number | 1  |             |  |  |  |
| ☑Declaration<br>Submitted<br>With Initial | Declaration  OR Submitted after Initial Filing (surcharge (37 CFR 1.16 (e)) |                    | Filing Date  |             |  |  |  |
|   |   | Group Art Unit     |  |             |  |  |  |
| Filing                                    |   |                    |  |             |  |  |  |

**Examiner Name** 

Filing

required)

| As a below named inventor, I hereby declare that:  |                                |                                   |                        |                   |                   |  |  |
|--|--------------------------------|-----------------------------------|------------------------|-------------------|-------------------|--|--|
| My residence, post office address, and citizenship are as stated below next to my name.  |                                |                                   |                        |                   |                   |  |  |
| the first and sale investor (if only one name is listed below) or an original, first and joint inventor (if plural names   |                                |                                   |                        |                   |                   |  |  |
| are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:  SYSTEM AND METHOD FOR TRANSMITTING SCALABLE CODED VIDEO OVER AN  |                                |                                   |                        |                   |                   |  |  |
| IP NETWORK   |                                |                                   |                        |                   |                   |  |  |
| " (12.11.01.11.)   |                                |                                   |                        |                   |                   |  |  |
|  |                                |                                   |                        |                   |                   |  |  |
|  |                                |                                   |                        |                   |                   |  |  |
| the specification of which   | (Title of the                  | Invention)                        |                        |                   |                   |  |  |
| is attached hereto   |                                |                                   |                        |                   |                   |  |  |
| OR was filed on (MM/DD/)   | vvv) [                         | as United States App              | olication Number or    | PCT Internatio    | nal               |  |  |
|  |                                |                                   |                        |                   | (if applicable).  |  |  |
| Application Number   |                                | was amended on (MM/DD/YY          |                        |                   | ` '' . '          |  |  |
| I hereby state that I have review specifically referred to above.  | wed and understand the conter  | nts of the above identified spe   | ecification, including | the claims as     | amended           |  |  |
|  | ose information which is mater | ial to patentability as defined   | in 37 CFR 1.56, inc    | cluding for cont  | nuation-in-part   |  |  |
| I acknowledge the duty to disclinate applications, material information international filing date of the control of the contro | on which became available bet  | ween the filing date of the pri   | or application and t   | ine national or i |                   |  |  |
|  | 5: 1 05110.0 440/5             | )-(d) or (f), or 365(b) of any fo | oreign application(s   | ) for patent, inv | entor's or plant  |  |  |
| breeder's rights certificate(s), (   | or 365(a) of any PC1 internati | onal application which design     | reign application(s    | ) for patent, inv | entor's or plant  |  |  |
| breeder's rights certificate(s), of  | or of any PCT international ap | plication having a filing date    | before that of the     | application on v  | which priority is |  |  |
| claimed.  Prior Foreign Application  |                                | Foreign Filing Date               | Priority               | Certified Co      | py Attached?      |  |  |
| Number(s)  | Country                        | (MM/DD/YYYY) Country              | Not Claimed            | YES               | NO                |  |  |
|  |                                |                                   |                        |                   |                   |  |  |
|  |                                |                                   |                        |                   |                   |  |  |
|  |                                |                                   |                        |                   |                   |  |  |
|  | ,                              |                                   |                        |                   | <u>, D</u>        |  |  |
| Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto:  |                                |                                   |                        |                   |                   |  |  |
| Additional foreign application numbers are listed on a supplemental priority costs and a supplemental priority   |                                |                                   |                        |                   |                   |  |  |

[Page 1 of 2]

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## **DECLARATION** — Utility or Design Patent Application

| Direct all correspondence to:   | Customer Number or Bar Code Labe                               |                     | *24737*   | )                 | R [         | Correspondance addres        |
|---|--|---------------------|-----------|-------------------|-------------|------------------------------|
| Philips Electronics North America C   | orporation   |                     |           |                   |             |                              |
| Name  |  |                     |           |                   |             |                              |
| 345 Scarborough Road  |  |                     |           |                   |             |                              |
| Address   |  |                     |           |                   | 1           |                              |
| Briarcliff Manor  | iarcliff Manor   |                     |           |                   | 10510       | )                            |
| City  |  | State               |           |                   | ZIP         |                              |
| U.S.A.  |  |                     | (914) 945 |                   |             | 914) 332-0615<br>-           |
| Country   |  |                     | Telepho   |                   |             | ax                           |
| I hereby declare that all statements<br>believed to be true; and further that<br>punishable by fine or imprisonment<br>application or any patent issued the | t these statements were<br>t, or both, under 18 U.S.<br>ereon. | .C. 1001 and tha    | such will | ful false staten  | nents ma    | ay jeopardize the validity o |
| NAME OF SOLE OR FIRS  | I INVENTOR:  | A petit             | ion nas   | Deen nied i       | or uns      | unsigned inventor            |
| Given Name<br>(first and middle [if any])   | Qiong  |                     |           | ly Name<br>urname | <u>-l</u>   |                              |
| Inventor's X Otony  |  |                     |           | Dat               | e K         | 1/12/2004                    |
| Tappan N.Y  |  | New York            |           | USA               |             | CN                           |
| Residence: City   | State  |                     | Country   |                   | Citizenship |                              |
| 118 Newport Avenue  |  |                     |           |                   |             |                              |
| Mailing Address Tappan  |  | New York            |           | 10983             |             | USA                          |
|   |  | State               |           | Zip               |             | Country                      |
| City  NAME OF SECOND INVE   | NTOR: A  | petition has t      | een file  |                   | nsigne      | d inventor                   |
| INVINE OF SECOND 1144F  | INTOIN:  |                     |           |                   | ,           | ER SCHAAR                    |
| Given Name  | Mihaela  |                     |           | urname            |             |                              |
| Given Name<br>(first and middle [if any])<br>Inventor's   | Mihaela  |                     |           |                   | te          |                              |
| Given Name<br>(first and middle [if any])<br>Inventor's<br>Signature  | Mihaela  | California          |           | urname            | te          | The Netherlands & Romania    |
| Given Name (first and middle [if any]) Inventor's Signature Martinez  | Mihaela  | California<br>State |           | urname<br>Da      | te          |                              |
| Given Name<br>(first and middle [if any])<br>Inventor's<br>Signature  | Mihaela  |                     |           | USA USA           | te          | Romania                      |
| Given Name (first and middle [if any]) Inventor's Signature  Martinez Residence: City 600 J Street Apt.# 132  | Mihaela  |                     |           | USA USA           | te          | Romania                      |
| Given Name (first and middle [if any]) Inventor's Signature  Martinez Residence: City   | Mihaela  |                     |           | USA USA           | te          | Romania                      |

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| DECLARATION FOR UTILITY OR DESIGN PATENT APPLICATION |  |                             | Attorney Docket Number First Named Inventor | US020393<br>Qiong LI |
|--|--|-----------------------------|---|----------------------|
|  |  |                             | COMPLETE IF KNOWN                           |                      |
| (  | (37 CFR 1.63)  |                             | Application Number                          | 1                    |
| ☑Declaration<br>Submitted                            | n Declaration OR Submitted after Initial Filing Date |                             |   |                      |
| With Initial<br>Filing                               | OIL  | Filing (surcharge           | Group Art Unit                              |                      |
|  |  | (37 CFR 1.16 (e)) required) | Examiner Name                               |                      |

| As a below named inventor, I hereby declare that:   |  |                                 |                         |                    |              |  |  |  |
|---|--|---------------------------------|-------------------------|--------------------|--------------|--|--|--|
| My residence, post office address, and citizenship are as stated below next to my name.   |  |                                 |                         |                    |              |  |  |  |
| I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:  |  |                                 |                         |                    |              |  |  |  |
| SYSTEM AND METHOD FOR TRANSMITTING SCALABLE CODED VIDEO OVER AN IP NETWORK  |  |                                 |                         |                    |              |  |  |  |
| the specification of which  | (Title of the  | e Invention)                    |                         |                    |              |  |  |  |
| is attached hereto  |  |                                 |                         |                    |              |  |  |  |
| OR  |  |                                 |                         |                    |              |  |  |  |
| was filed on (MM/DD/  | was filed on (MM/DD/YYYY) as United States Application Number or PCT International |                                 |                         |                    |              |  |  |  |
| Application Number  | and  | was amended on (MM/DD/YY        | YY)                     | (if                | applicable). |  |  |  |
| I hereby state that I have review specifically referred to above.   | wed and understand the conter  | nts of the above identified spe | ecification, including  | g the claims as am | ended        |  |  |  |
| I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.   |  |                                 |                         |                    |              |  |  |  |
| I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or of any PCT international application having a filing date before that of the application on which priority is claimed. |  |                                 |                         |                    |              |  |  |  |
| Prior Foreign Application   | _  | Foreign Filing Date             | Priority<br>Not Claimed | Certified Copy     | Attached?    |  |  |  |
| Number(s)   | Country  | (MM/DD/YYYY) Country            | Not Claimed             | YES                | NO           |  |  |  |
|   |  |                                 |                         |                    |              |  |  |  |
|   |  |                                 |                         |                    |              |  |  |  |
|   |  |                                 |                         |                    |              |  |  |  |
|   |  |                                 |                         |                    |              |  |  |  |
| Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto:   |  |                                 |                         |                    |              |  |  |  |

[Page 1 of 2]

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| Name  |              |              |                  |             |                                   |  |
| 345 Scarborough Road  |              |              |                  |             |                                   |  |
| Address   |              |              |                  |             |                                   |  |
| Briarcliff Manor  | NY           |              |                  |             |                                   |  |
| City  | State        | . — —        |                  | Z           |                                   |  |
| U.S.A.  |              | (914) 945    |                  |             | (914) 332-0615                    |  |
| Country   |              | Telepho      |                  |             | Fax                               |  |
| I hereby declare that all statements made herein of my own believed to be true; and further that these statements were punishable by fine or imprisonment, or both, under 18 U.S. application or any patent issued thereon. |              |              |                  |             |                                   |  |
| NAME OF SOLE OR FIRST INVENTOR:   | ☐ A peti     | ition has    | been fi          | iled for th | his unsigned inventor             |  |
| Given Name Qiong<br>(first and middle [if any])   |              |              | ly Nam<br>Irname |             |                                   |  |
| Inventor's<br>Signature   |              | Date         |                  |             |                                   |  |
| Tappan  | New York     |              | USA              |             | CN                                |  |
| Residence: City   | State        |              | Coun             | try         | Citizenship                       |  |
| 118 Newport Avenue  |              |              |                  |             |                                   |  |
| Mailing Address   |              |              |                  |             | ·                                 |  |
| maining / au. obj   | Now York     |              | 10983            |             | USA                               |  |
| Tappan  | New York     |              |                  |             |                                   |  |
| City  | State        | Zip Country  |                  |             |                                   |  |
| NAME OF SECOND INVENTOR:  | petition has | been file    | d for th         | nis unsig   | ned inventor                      |  |
| Given Name Mihaela  |              |              | ily Nan<br>urnam |             | N DER SCHAAR                      |  |
| Inventor's of flad Solica an Date X Jam. 30, 200  |              |              |                  |             |                                   |  |
| Signature / CA  | California   |              | USA              |             | The Netherlands & Romania NLX     |  |
| Residence: City   | State        |              | Cour             | ntry        | Citizenship                       |  |
| 600 J Street Apt.# 132  |              |              |                  |             |                                   |  |
|   |              |              |                  |             |                                   |  |
| Mailing Address   | California   | 1            | 9455             | <br>i3      | USA                               |  |
| Martinez  | State        | -            | Zip              |             | Country                           |  |
| City  |              |              |                  |             |                                   |  |
| Additional inventors are being named on the   | suppleme     | ntal Additio | nal Inver        | ntor(s) she | et(s) PTO/SB/02A attached hereto. |  |

PTO/SB/80 (11-04)
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| Pract                  | itioner(s) name         | ed below (if more than ten patent  | practitio  | oners are to be r  | named, then a cust  | tomer nun | nber must be u | sed):   |                    |
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|                        |                         |  |            |  | _                   |           |                | T       |                    |
| any and all            | patent applicat         | to represent the undersigned before<br>ions assigned only to the undersic<br>cordance with 37 CFR 3.73(b). |            |  |                     |           |                |         |                    |
| Please char            | nge the corres          | pondence address for the applica   | ition ider | ntified in the atta  | ched statement u    | nder 37 C | FR 3.73(b) to: |         |                    |
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| TI LX                  | ne address ass          | sociated with Customer Number:   |            | 2473   | 7 丿                 |           |                |         |                    |
| OR                     |                         |  |            |  |                     |           |                |         |                    |
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| City                   |                         |  |            | State  |                     |           | Zip            |         |                    |
| Country                |                         |  |            |  |                     |           |                |         |                    |
|                        |                         |  |            |  | Fax                 |           |                |         |                    |
| Telephone              |                         |  |            |  | rax                 |           |                |         |                    |
| Assignee N             | ame and Addr            | ess:   |            |  |                     |           |                |         |                    |
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|                        |                         |  |            | rgsewed  | IPS ELECT           | LKONT     | CS N.V.        |         |                    |
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| filed in ea            | ch applicati            | on in which this form is use   | ed. The    | e statement u  | nder 37 CFR 3.      | 73(b) ma  | ry be comple   | eted by | y one of           |
| the practi             | tioners appo            | ointed in this form if the app<br>application in which this Po   | pointed    | practitioner   | is authorized to    | act on    | behalf of the  | assig   | nee,               |
| anu musi               | identity use            |  |            | of Assignee of   |                     |           | <del></del>    |         |                    |
|                        | The                     | lividual whose signature and title   | e is sup   | plied below is a   | uthorized to act or |           |                |         |                    |
| Signature              |                         | Made. He   | des        | n  |                     | Date 1    | 4 Janua        | ry      | 2005               |
| Name                   | Michae                  | el E. Marion   |            |  |                     | Telepho   | ne (914)       | 333     | -9637              |
| Title                  | Author                  | ized Representa  | tive       | }  |                     |           |                |         |                    |

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| STATEMENT UNDER 37 CFR 3.73(b)   |   |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| Applicant/Patent Owner: Koninklijke Philips Electronics N.V.   | Applicant/Patent Owner: Koninklijke Philips Electronics N.V.            |  |  |  |  |  |  |
| Application No./Patent No.: Concurrently Filed/Issue I   | Application No./Patent No.: Concurrently Filed/Issue Date: Concurrently |  |  |  |  |  |  |
| Entitled: SYSTEM AND METHOD FOR TRANSMITTING SCALABLE  | CODED VIDEO OVER AN IP NETWORK  |  |  |  |  |  |  |
| Koninklijke Philips Electronics N.V. , a corporation  (To a f Assistance of a corporation partnership university, government agency, etc.)   |   |  |  |  |  |  |  |
| (Name of Assignee) (Type of Assignee, e.g., Corporation, partitioning, p |   |  |  |  |  |  |  |
| states that it is:  1.  the assignee of the entire right, title, and interest; or  |   |  |  |  |  |  |  |
| <ul> <li>an assignee of less than the entire right, title and interest.         The extent (by percentage) of its ownership interest is</li></ul>  |   |  |  |  |  |  |  |
| A. [ ] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.   |   |  |  |  |  |  |  |
| OR   |   |  |  |  |  |  |  |
| B. [ ] A chain of title from the inventor(s), of the patent application below:   |   |  |  |  |  |  |  |
| From: ———— To: -  The document was recorded in the United States Pa  Reel, Frame, , 6  | atent and Trademark Office at or for which a copy thereof is attached.  |  |  |  |  |  |  |
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| 2. From: The document was recorded in the United States Pa Reel, Frame   | , or for which a copy thereof is attached.                              |  |  |  |  |  |  |
| 3. FIORE.  | atent and Trademark Office at   |  |  |  |  |  |  |
| The document was recorded in the United States For Reel, Frame   | _, or for which a copy thereof is attached.                             |  |  |  |  |  |  |
| [ ] Additional documents in the chain of title are listed of   | on a supplemental sheet.  |  |  |  |  |  |  |
| [ ] Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy ( <i>i.e.</i> , the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]   |   |  |  |  |  |  |  |
| The undersigned (whose title is supplied below) is authorized to   |   |  |  |  |  |  |  |
| APRIL 14, 2005   | FRANK J. KEEGAN, Reg. 50,145  Type or printed name                      |  |  |  |  |  |  |
| Date (914) 333-9669  | Track & Leegu   |  |  |  |  |  |  |
| Telephone number   | Signature   |  |  |  |  |  |  |
|  | Corporate Counsel Title   |  |  |  |  |  |  |

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